

Reviewed Date: 3/4/2011 3:14 PM	Approved:  Bryan Whittemyer, City Manager	Meeting Date: March 14, 2011	Agenda Item: 1.F
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## Executive Summary

**Presented To:** City Council  
**Presented By:** Thom Clark, Community Development Director  
**Subject:** Filing of a Notice of Completion for the Fontana Park Development Project Phase II (Sinclair Construction)  
**Enclosure:** 1. Resolution No. 2011-020  
2. Notice of Completion  
**Budget Action:** None  
**Desired Action:** Adopt Resolution No. 2011-020, A Resolution of the City Council of the City of Hughson Authorizing the City Clerk to File a Notice of Completion for the Fontana Park Development Project Phase II

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### Background:

The City of Hughson was awarded \$220,000 in grant funds through the 2002 Resource Bond Per Capita Grant Program (Proposition 40). The final date for processing payment requests through this program is March 31, 2011. These funds are eligible to be used for acquisition and/or development of park facilities.

### Discussion:

These grant funds were earlier earmarked for purchase of Lebright Fields. As the project deadline neared and the purchase of that property was not moving forward, the City Council decided to use these funds to improve Fontana Park instead.

Bids for this project were opened on December 17, 2010 and the bid awarded to Sinclair Construction on December 20<sup>th</sup>, 2010, with the adoption of Resolution No. 2010-76. The low bid was \$179,445 and the approved contingency amount was another \$33,355. Other non-contract costs such as design, advertising, and blueprinting were approved earlier by the City Council.

Improvements to the park include:

- a sidewalk across the southern property line to link the walks on the east and west
- horseshoe pits
- a children's play structure for those between the ages of 5 and 12 years
- picnic areas and associated BBQs, trash cans, and shade structures
- tree planting throughout the park
- pet waste stations

**Fiscal Impact:**

Monies were included in this fiscal year's budget to perform the work.

**Staff Recommendation:**

Adopt Resolution No. 2011-020, A Resolution of the City Council of the City of Hughson Authorizing the City Clerk to File a Notice of Completion for the Fontana Park Development Project Phase II.

**HUGHSON CITY COUNCIL**  
**RESOLUTION NO. 2011-020**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUGHSON AUTHORIZING THE  
CITY CLERK TO FILE A NOTICE OF COMPLETION FOR THE FONTANA PARK  
DEVELOPMENT PROJECT PHASE II**

**WHEREAS**, in 2002, voters of the State of California passed Proposition 40 which made park development funds available for the Per Capita Grant Program and;

**WHEREAS**, the City of Hughson was allocated \$220,000 through that program to develop park land through contract #C0207535 with the California Department of Parks and Recreation, and;

**WHEREAS**, Sinclair Construction entered into a contract with the City of Hughson, in accordance with the City's bid procedures to develop Fontana Park in a Phase II project using these funds, and;

**WHEREAS**, Sinclair Construction has completed the project and the City has inspected said improvements and recommends filing of a Notice of Completion, and;

**NOW THEREFORE, BE IT RESOLVED** that the City Council of the City of Hughson does hereby accept the project and authorize the City Clerk to file a Notice of Completion with the County Recorder's Office.

It is hereby certified that the foregoing Resolution No. 2011-020 was duly introduced and adopted by the City Council of the City of Hughson at its regular meeting held on this 14<sup>th</sup> day of March, 2011 by the following roll call votes: ( )

Ayes in favor: Councilmembers

Noes:

Absent:

Abstain:

Approved

Attested

\_\_\_\_\_  
Ramon Bawanon, Mayor

\_\_\_\_\_  
Michele P Winterbottom, MMC  
City Clerk

**Filing Requested By:**

City of Hughson  
Attn: Michele Penirian Winterbottom,  
City Clerk  
7018 Pine Street  
PO Box 9  
Hughson, CA 95326

Phone: (209) 883-4054

**When Filed Mail To:**

*Same as above*

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SPACE ABOVE THIS LINE FOR RECORDS USE ONLY

**Date:** March 14, 2011

**Notice of Completion**

NOTICE IS HEREBY GIVEN that the City of Hughson, a municipal corporation in the County of Stanislaus, State of California, located at the address noted above, entered into a Contract dated December 20, 2010, with Sinclair General Engineering Construction Inc., for the construction of the following public improvements in the City of Hughson:

Fontana Park Development Project Phase II

Fontana Park is owned in fee simple by the City of Hughson and is identified as APN 018-093-057.

That the construction of the above improvements was actually completed by the Contractor on March 4, 2010 and accepted by the City Council of the City of Hughson at a regularly scheduled meeting held on March 14, 2011, with the adoption of Resolution No. 2011-020.

DATED: \_\_\_\_\_

CITY OF HUGHSON:

By: \_\_\_\_\_  
Michele P. Winterbottom, MMC  
City Clerk