



CITY OF HUGHSON
Finance Sub-Committee
A G E N D A
April 5, 2011 @ 5:30 P.M.

Council Chambers
7018 Pine Street, Hughson CA
City Hall

April 11, 2011
Regular Scheduled Meeting

CALL TO ORDER:

Location: City Hall Council Chambers, 7018 Pine Street, Hughson CA 95326
Date: April 5, 2011
Time: 5:30 p.m.

Members: Council Members: Matthew Beekman and Jill Silva; City Manager Bryan Whitemyer and Director of Finance Margaret Souza.

Public Comments: Members of the Audience may address the City Council Subcommittee on any item that has been described in the notice for the meeting before or during consideration of that item and may step to the podium, State their name and City of Residence for the record (requirement of Name and City of Residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

Topic of Discussion:

- ❖ **Discussion and Review of City of Hughson Financial Reports and 2009/2010 Fiscal Year Audit prepared by Moss, Levy & Hartzheim, LLP. (Finance Subcommittee) Whitemyer**

Adjournment: Adjourn to next meeting:

CERTIFICATION

I, Michele Penirian Winterbottom, MMC, or his/her designee, do hereby declare under penalty of perjury that the foregoing agenda was posted on the outdoor bulletin board at the Hughson City Hall, 7018 Pine Street, Hughson CA and made available for public review, prior to or on this 31st day of March 2011, at or before 5:00 p.m.

Michele Penirian Winterbottom, MMC, City Clerk

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT NOTIFICATION FOR THE CITY OF HUGHSON

This agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2). **Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at 209 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.